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Due Date: March 31st by 4 p.m.

# Montcalm County 4-H Earl Peterson 4-H'er of the Year Application Form



This application must be filled out accurately and completely. Applicants must be 14 years or older, in 4-H for at least 3 years and not a previous recipient of this award.

Please complete this cover sheet in ink or type and complete the additional questions on a separate sheet(s) Applicants are required to schedule an interview by the 2nd Thursday of June.

Please contact the MSU Montcalm Extension office at (989) 831-7514 to schedule your interview time.

Name:	4-н Age:
Address:	
Phone Number: ()	Date of Birth:
Name of School:	Grade:
Years in 4-H: 4-H Club N	lame(s):
Name to be used for publicity:	
VERIFICATION:  • I have completed this form and certify that	it is accurate.
Applicant's Signature	 Date
We have reviewed this form and believe it meet the expectations to be considered for	to be accurate. I feel this application exceeds, meets, ordoes not ^4-H'er of the Year.
4-H Leader's Signature	Date
Participants are sometimes photographed and materials.  I authorize 4-H to record and photogra educational and promotional programs. I unde	is 4-H sponsored program must complete this section of the form. /or videotaped for use in Montcalm County 4-H promotional and educational ph my child's image and/or voice for use by Montcalm County's 4-H erstand and agree that these audio, video, film and/or print images may be adcast and/or reformatted in any form and manner without payment of fees
Parent's/Guardian's Signature	



#### **Montcalm County 4-H**

#### Earl Peterson 4-H'er of the Year



- 1.) Please attach an individual photo that is sharply focused from shoulders up of yourself. This photo may be used for publicity purposes. Below the photo, please type and/or print in black, your name, age, address, city, state and zip code.
- **2.)** Using the life-skill wheel (attached) please write a paragraph for each area (Head, Heart, Health, Hands) about how you have grown in those skills through your 4-H experiences.
- 3.) Describe the community service activities you have participated in through 4-H, both alone and with others. Use the format: Year, Activity, Description of responsibility. Please include project photos.
- 4.) Describe significant 4-H (non-fair related) awards you have received. Use the format: Year, Award
- **5.)** Describe the community service activities and significant awards you have received **OUTSIDE** 4-H. **Use the format: Year, Award. Please include photos.**
- **6.)** Attach photos of you in 4-H activities such as workshops where you served in leadership roles. Use captions for photos and include previous project photos.
- 7.) Have two reference forms completed for yourself. These must be submitted in sealed envelopes. Form attached.
- **8.)** Write your 4-H Story using the following instructions:

#### My 4-H Story Instructions

"Your 4-H Story" is a very important part of your 4-H'er of the Year Application. Try to convey how your participation in 4-H contributed to your self-respect and concern for others, how it has influenced you in school, in your use of leisure time and in your career plans. "Your 4-H Story" is the place to expand on facts and figures by telling what your experiences have meant to you; how they have developed and affected your confidence, your attitude and other factors. "Your 4-H Story" adds warmth and depth to your application. It should not be a re-listing of what you included in your resume.

Your story is limited to **two** double-spaced, typed or printed 8  $\frac{1}{2}$ - x 11-inch pages. Type must be no smaller than a 12-point. Have someone proofread your work before you submit it.

The following outline may help you develop "Your 4-H Story." It is divided into parts simply to help you outline what you want to say about yourself. **Do not** identify these parts in "Your 4-H Story."

#### **PART 1:**

Introduce yourself. Include information about your age, interests, family, where you live, where you go to school, when and why you became involved in 4-H.

#### PART 2:

Highlight your 4-H projects and activities, including major learning experiences, special interests and unusual situations you have encountered. Tell about how your projects grew in size and scope and some of your successes (and failures).

#### **PART 3:**

Explain how 4-H has helped you become a better leader and citizen, how 4-H has increased your interest and participation in community affairs, and what you have learned from your team or group involvement and efforts.

#### PART 4:

Describe how 4-H participation has helped you to feel about yourself, influenced your school and career goals and your use of leisure time. Tell about your future plans and the career you want to pursue.

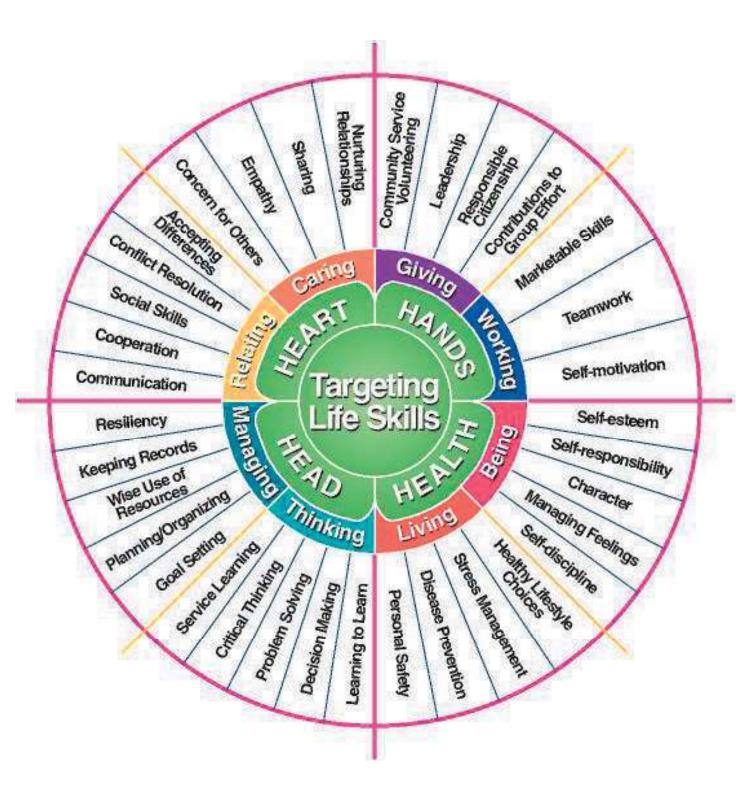


# Montcalm County 4-H Earl Peterson 4-H er of the Year



### **Applicant Reference form**

prestigious honor given to the best 4-H member representative each year. If selected, thi individual would serve as a role model to others throughout the program and community. They would participate in many activities promoting 4-H and encouraging others to show citizenship and leadership. Please keep this in mind when answering the questions. Please place this form in a sealed envelope before returning it to the applicant or 4-H Program Coordinator for review.						
How do you know this pe	rson? How long	g have you known	them?			
Please use this checklist system:	to evaluate this	applicant's qualiti	es. Use the following marking			
E=Excellent	G=Good	F=Fair	U=Unknown			
Communication Ski	mmunication SkillsHonesty		sty			
Respect for others		Flexil	Flexibility			
Ability to complete a task		Patie	Patience			
Dependability		Initia	Initiative			
Sense of Humor		Enth	Enthusiasm			
Resourcefulness						
Do you feel the applicant	is qualified for t	his special honor?	Why?			
Any other comments:						





# Montcalm County 4-H Earl Peterson 4-H er of the Year



#### **Ambassador Plan**

You are applying to be the Montcalm County 4-H'er of the Year. This is a prestigious honor given to the best 4-H member representative each year. If selected, you would serve as a role model to others throughout the program and community. You would participate in many activities promoting 4-H and encouraging others to show citizenship and leadership. Please select at least 3 of the following activities that you plan to do as an Ambassador of the Montcalm County 4-H Program.

Participate at the Montcalm County Fair (announcing at still exhibit and livestock auctions, be visible and interact with 4-H'ers at the fair, help with announcing at the Style Show/Performing Arts, and announce at the opening ceremonies)				
Help with announcing at the Fall Awards Banquet				
Be present while promoting 4-H at radio stations				
☐ Be present while promoting 4-H at TV stations				
Promote 4-H to the public at fair and outside of fair				
□ Participate in at least 3 community parades throughout the year				
e input at least three other ideas that you have, to assist in promoting the 4-H am within Montcalm County.				



## **Montcalm County 4-H**





### **Scoring Rubric**

Criteria-	Qualities	Possible Points	Points Awarded
Application	a, or or in the		
Applicant	Information complete and neat	5	
Information			
Verification	Signatures from applicant and leader	3	
Media Release	Signed	2	
Individual Photo	Photo is clear, information is below	5	
Question 2	Proper spelling and grammar, thoughts are clear and organized. All 4 areas represented.	30	
Question 3	Proper spelling and grammar, activities are described well.	5	
Question 4	Proper spelling and grammar, awards are described well.	5	
Question 5	Proper spelling and grammar, activities are described well.	5	
Photos	Photos are organized and have captions. Enough photos to tell a story.	5	
Reference Forms	Two references completed and sealed	10	
4-H Story		25	
Criteria- Interview	Qualities	Possible Points	Points Awarded
Appearance	Dressed presentable, properly groomed	20	
Greeting	Friendly, professional, handshake and introduction	20	
Communication	Clear speech, volume is appropriate, minimal mistakes, provides thorough answers to questions	50	
Eye Contact	Makes eye contact with judges appropriately	10	